

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	govt. model high school,
2	AFFILIATION NO.(IF APPLICABLE)	2620101
3	SCHOOL CODE (IF APPLICABLE)	24294
4	COMPLETE ADDRESS WITH PIN CODE	pocket no. 1, mani majra, chandigarh-160 101, CHANDIGARH(UT), CHANDIGARH -
5	PRINCIPAL NAME	POOJA
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	gmhspocket1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9915566167

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gmhspocket1manimajra.com/school%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gmhspocket1manimajra.com/society%20registration%20certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gmhspocket1manimajra.com/no%20objection%20certificate.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gmhspocket1manimajra.com/RTE.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gmhspocket1manimajra.com/building%20safety%20certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gmhspocket1manimajra.com/fire%20safety%20certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.gmhspocket1manimajra.com/affiliation%20approval.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gmhspocket1manimajra.com/safe%20drinking%20water%20and%20sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gmhspocket1manimajra.com/Mandatory%20Disclosure%20Information%20GMHS%20PKT%201.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.gmhspocket1manimajra.com/academic%20calender.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gmhspocket1manimajra.com/Mandatory%20Disclosure%20Information%20GMHS%20PKT%201.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gmhspocket1manimajra.com/Mandatory%20Disclosure%20Information%20GMHS%20PKT%201.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gmhspocket1manimajra.com/Mandatory%20Disclosure%20Information%20GMHS%20PKT%201.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA
2	TOTAL NO. OF TEACHERS	33
	PGT	0
	TGT	22
	PRT	9
3	TEACHERS SECTION RATIO	1:37
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Rekha (At Cluster Level)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	241	187	77.59	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ieyKJmrUg9s